



Utah County Board of Health
151 South University Avenue
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Provo, UT 84601

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Vice Chair

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Provo School District

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Diane Lohner

Jeff Acerson, Mayor
Lindon City

Ralph Clegg
Executive Director
801-851-7016

AGENDA

March 28, 2016 4:00 PM
Room 2500 – Health & Justice Building

1. Welcome
2. Public Hearing to consider adoption of Proposed Non-Public Water System Regulation
3. Approval of the Minutes from January 11, 2016 Meeting
4. Adopt Regulation on Non-Public Water Systems.
5. Review and Discuss Household Hazardous Waste Regulation and set time, date and location for Public Hearing
6. Non Service Animals in Food Establishments
7. 2016 Legislative Bills of Importance
8. Utah Public Health Association Annual Conference
9. Information on the Trampoline Gyms (as requested at the last Board Meeting)
10. Board Constituent Feedback/UALBH Steering Committee Report
11. Employee Changes
12. Other Business

Next Meeting: May 23, 2016

PUBLIC COMMENTS

In compliance with the *Americans with Disabilities Act*, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Julie Dey at 801-851-7012 at least one day prior to the meeting.